

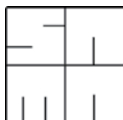


Southwestern Pennsylvania  
Council for the Arts, Inc.  
[www.spcarts.org](http://www.spcarts.org)

## 21st ANNUAL EXHIBITION

### OPENING RECEPTION

Saturday Evening  
November 19, 2016  
6:00 to 8:00 p.m.



hosted by the  
Southern Alleghenies Museum of Art  
at Ligonier Valley  
One Boucher Lane and Rt 711S.  
Ligonier PA 15658

### 2016-2017 Calendar

#### ENTRY DEADLINE

Postmarked/Time Stamped  
September 1, 2016

#### Notification of Acceptance

October 1, 2016

#### Accepted Works to SAMA, Ligonier

Wed-Friday, Nov 9, 10, 11, 2016  
10 am - 5 pm  
& Saturday  
November 12, 2016  
10am - noon

#### Opening Reception Awards Presentation

Saturday, November 19, 2016  
6:00 pm to 8:00 pm

#### ART PICK-UP (all work) AT SAMA

Wednesday thru Friday  
February 8, 9, 10, 2017  
10 a.m. to 5 p.m.  
Saturday, February 11, 2017  
10am - noon.

### Exhibition Dates

Friday, November 18, 2016  
through  
Sunday, February 5, 2017



**SLIDE ENTRIES:** Each artist may submit three entries. For two dimensional work, submit one slide per piece. For three dimension work or sculpture, two slides per piece may be submitted. **Slides must be labeled:** as indicated (right)

**DIGITAL ENTRIES:** Each artist may submit three entries. For two dimensional work, submit one image per piece. For three dimension work or sculpture, two images per piece may be submitted. (no details) All entries may be submitted on CD media accompanied by the entry form in the prospectus, a \$35 check and a SASE for Juror Notification (and slides if applicable) or...

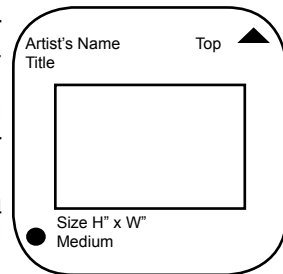
**ENTER ONLINE** Go to [www.spcarts.org](http://www.spcarts.org), fill out the [Entry Form](#) Upload Images and follow directions to pay \$35 entry fee through PayPal (all major credit cards accepted). Deadline for submissions: 5 pm, September 1, 2015. Juror Notification for electronic entry will be by emailed after October 1.

**SIZE OF FILE: not to exceed 1 MB (1000 kb)** (Online Form will not accept images over 1 MB)

**SAMA requires Photography entries** must indicate on the entry form if printed on (rag) paper or canvas and Silver, Gelatin Print, Digital Inkjet Print, Giclee Print (must not be a copy of an original work) or Continuous Tone Print (from a commercial provider, such as Kodak)

**LABELING FOR DIGITAL FILES:** Artist last name, entry number - title, no spaces (ex. **Smith2-TitleofWork.jpg**). (For info on how to rename files, go to [www.spcarts.org](http://www.spcarts.org), 20th Annual, Technical Q&A)

**FILE FORMAT:** .jpg MODE: rgb Under 1 MG (1000 kb)



### \*\*\*\*\*ENTRY FORM: CHECK LIST\*\*\*\*\*

- Slides/CD files properly labeled.
- Fill out entry information for each entry
- Fill out the Juror Notification Card \*\***
- Indicate GLSD or Southmoreland eligibility.
- Supply a self-addressed stamped envelope
- Send slides/CD and check for \$35.00 payable to:  
Southwestern Pennsylvania Council for the Arts, Inc.  
P.O. Box 793, Greensburg PA 15601

SPCARTS-21st Annual Regional Juried Exhibition

Please attach to work if accepted

Title \_\_\_\_\_

Price \_\_\_\_\_

or  NFS Insurance Value \_\_\_\_\_

Artist \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

**JUROR:** Robert Villamagna, Assistant Professor of Art and Director, Nutting Gallery, West Liberty University and named WV 2016 Artist of the Year by Governor Earl Ray Tomblin. Member of Associated Artists of Pittsburgh and Wheeling Arts Commission. See Professor Villamagna's work at [www.robertvillamagna.com](http://www.robertvillamagna.com)

**ELIGIBILITY:** This is an open, juried competition for works in all media. All work must be original (not conceived or executed in a workshop or class setting with instructor supervision.) Open to artist 18 or older residing in Allegheny, Armstrong, Beaver, Bedford, Blair, Butler, Cambria, Clarion, Clearfield, Fayette, Greene, Indiana, Jefferson, Lawrence, Mercer, Somerset, Venango, Washington and Westmoreland counties.

**MEDIA:** Artists may submit up to three entries in any two or three dimensional media including photography. Entry must not exceed 60" in any direction. (Including framing) Total weight must not exceed 200 pounds. All entries must be ready for exhibition. Work must have been created in the past three years. Works previously accepted in past Annuals or History Through Art Exhibits are not eligible. Accepted prints/photos must not be exhibited in area galleries concurrent to this exhibition. If Photography, please indicate if printed on (rag) paper or canvas and if a Silver Gelatin Print, Digital Inkjet Print, Giclee Print (must not be a copy of an original work) or Continuous Tone Print (from a commercial provider, such as Kodak)

**ENTRY FEES:** A \$35.00 non-refundable entry fee (US funds only) must accompany entries. Please make checks payable to: SPCArts. \$3 of each entry fee is earmarked for SPCARTS Scholarship/Mini-Travel Grant fund.

**INSURANCE AND LIABILITY:** All works accepted for inclusion in the Greater Latrobe School District (GLSD) Exhibition and Gala will be insured by the GLSD. All works accepted and delivered early to Greater Latrobe High School (including any works purchased by the GLSD) will be insured, stored and delivered to SAMA on the delivery dates stipulated in this prospectus. All work will be insured by the the Southern Alleghenies Museum while in the Museum. Neither the Southwestern Pennsylvania Council for the Arts, Inc., the Greater Latrobe School District nor the Southern Alleghenies Museum is responsible for any damage to work during transit (except for works in transit from Greater Latrobe High School to SAMA delivered by representative of the GLSD.)

**SALE OF WORK:** Artists will be notified of any work sold. SPCArts will retain 25% commission on any works purchased by the GLSD. For works accepted into SAMA, the museum charges 20% commission. A 20% commission will be retained by the Southwestern Pennsylvania Council for the Arts.

**ACCEPTED ENTRIES:** All 2D entries must be suitably framed and wired for hanging. All accepted works must be ready to install. Inadequate framing/construction results in disqualification for exhibit and ineligibility for insurance coverage. A Southwestern Pennsylvania Council for the Arts or the Southern Alleghenies Museum representative will decide if work is suitable for exhibition. Juror Notification Cards will be sent October 1, 2016. Notices for works accepted for inclusion in the GLSD Exhibition and Gala will be sent with Juror Notification Cards.

**DELIVERY OF ARTWORK, SAMA:** Work accepted for inclusion in the SPCArts 21st Annual Exhibition must be delivered to the Southern

Alleghenies Museum, Ligonier, Pennsylvania on Wednesday, Thursday & Friday, November 9, 10, 11, 2016 from 10 am to 5 pm and on Saturday November 12, 2016 from 10am - noon. Hanging and location of all accepted artwork at the SAMA Museum is solely at the discretion of the Museum Coordinator. All artwork must remain on display throughout the exhibition (February 5, 2017.)

**PICK UP ALL WORKS:** Pick-up all works at the Southern Alleghenies Museum at Ligonier Valley Wednesday, Thursday & Friday, February 8, 9, 10, 2017 - 10 a.m. - 5 p.m., and Saturday, February 11, 2017, 10am - noon.

**CASH PRIZES:** To be awarded at the discretion of Juror.

**CONTACT INFORMATION**

Southwestern Pennsylvania Council for the Arts, Inc.  
P.O. Box 793, Greensburg PA 15601  
[info@spcarts.org](mailto:info@spcarts.org) [www.spcarts.org](http://www.spcarts.org)  
724-834-3934 or Cell 724-787-1853



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**GREATER LATROBE SCHOOL DISTRICT ANNUAL EXHIBIT AND GALA**

Artists accepted into SPCArts' 21th Annual Exhibition have an opportunity to have their works considered for possible inclusion in the Greater Latrobe School District Collection and the Southmoreland School District Collection. Check the box on the entry form to indicate your desire to participate in the aforementioned exhibitions/galas held annually in the high schools to consider work for inclusion in the these permanent collections.

**DELIVERY OF ARTWORK, GLSD:** Work accepted for inclusion in the GLSD Exhibition must be delivered to the Greater Latrobe High School, Center for Student Creativity, 131 High School Road. Latrobe PA on October 13 or 14 from 7 am to 4:30 pm. or by appt 724.539.4220. Work will remain on display at the high school from October 15, 2016 through the date of the GALA, Thursday, November 3, 2016. All works will be delivered by GLSD to SAMA on the delivery dates stipulated in this prospectus under DELIVERY OF ARTWORK, SAMA. (call for directions to GLHS 724-539-4225 or go to [www.spcarts.org](http://www.spcarts.org).)

**SOUTHMORELAND SCHOOL DISTRICT:** Students will consider works hanging at SAMA for inclusion in their Gala/Collection. Artist indicating an interest will be notified if accepted. Questions regarding Local School Collections and Galas, call 724-238-6369.



**Artist Contact Information**

Artist \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 County \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Email \_\_\_\_\_

**ENTRY 1 \*\*\*\*\***

Title \_\_\_\_\_  
 File Name \_\_\_\_\_  
(digital entries only)  
 Medium \_\_\_\_\_  
 If Photography, please indicate if printed on (rag) paper or canvas and Silver Gelatin Print, Digital Inkjet Print, Giclee Print (must not be a copy of an original work) or Continuous Tone Print (from a commercial provider, such as Kodak)  
 Size \_\_\_\_\_  
 Price \_\_\_\_\_ or NFS Insurance Value \_\_\_\_\_

**ENTRY 2 \*\*\*\*\***

Title \_\_\_\_\_  
 File Name \_\_\_\_\_  
(digital entries only)  
 Medium \_\_\_\_\_  
 If Photography, please indicate if printed on (rag) paper or canvas and Silver Gelatin Print, Digital Inkjet Print, Giclee Print (must not be a copy of an original work) or Continuous Tone Print (from a commercial provider, such as Kodak)  
 Size \_\_\_\_\_  
 Price \_\_\_\_\_ or NFS Insurance Value \_\_\_\_\_

**ENTRY 3 \*\*\*\*\***

Title \_\_\_\_\_  
 File Name \_\_\_\_\_  
(digital entries only)  
 Medium \_\_\_\_\_  
 If Photography, please indicate if printed on (rag) paper or canvas and Silver Gelatin Print, Digital Inkjet Print, Giclee Print (must not be a copy of an original work) or Continuous Tone Print (from a commercial provider, such as Kodak)  
 Size \_\_\_\_\_  
 Price \_\_\_\_\_ or NFS Insurance Value \_\_\_\_\_

**Greater Latrobe & Southmoreland School District**

**Special Collection Exhibition and Gala**

Please consider my work for the "GLHS District 2014 Gala & Collection.\*"  
 I understand that GLSD will act as my proxy and deliver my work to SAMA on the delivery dates stipulated in the prospectus. Please sign permission below if submitting work for the GLSD Special Collection

Signature : \_\_\_\_\_

Please consider my work for the "Southmoreland School District Gala & Collection" in 2015

**\*\* Please fill in Juror Notification Card below in full. <<<REQUIRED>>>**



SPCARTS		GLSD*	
Accepted	Not Accepted	Accepted	Not Accepted
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TITLE \_\_\_\_\_

Entry 1 \_\_\_\_\_  
 Entry 2 \_\_\_\_\_  
 Entry 3 \_\_\_\_\_

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**SAMA's Museum Coordinator** has sole discretion in placing SPCARTS accepted art works in the museum.

I understand and consent to all Exhibition Rules.

Signature \_\_\_\_\_

Date \_\_\_\_\_

I release the right to use photos/slides for publicity by the sponsoring organizations

\* See instructions for early delivery to Latrobe High School on front side under Delivery of Work: GLSD