

ANNUAL REGIONAL JURIED ART EXHIBITION 19TH

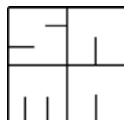
Southwestern Pennsylvania Council for the Arts, Inc.

Southwestern Pennsylvania
Council for the Arts, Inc.
www.spcarts.org

19th ANNUAL EXHIBITION

OPENING RECEPTION

Saturday Evening
November 22, 2014
6:00 to 8:00 p.m.



hosted by the
Southern Alleghenies Museum of Art
at Ligonier Valley
One Boucher Lane and Rt 711S.
Ligonier PA 15658

2014-2015 Calendar

ENTRY DEADLINE

Postmarked/TimeStamped
September 2, 2014

Notification of Acceptance

October 1, 2014

Accepted Works to SAMA, Ligonier

Wed-Friday, Nov 12-14, 2014
10 am - 5 pm
& Saturday
November 15, 2014
1 - 5 pm

Opening Reception

Awards Presentation

Saturday, November 22, 2014
6:00 pm to 8:00 pm

ART PICK-UP (all work) AT SAMA

Wednesday thru Friday
February 11 - 13, 2015
10 a.m. to 5 p.m.
Saturday, February 14, 2015
1 - 5 p.m.

19th Annual Juried Exhibition

Exhibition Dates

Friday, November 21, 2014
through
Sunday, February 8, 2015

SLIDE ENTRIES: Each artist may submit three entries. For two dimensional work, submit one slide per piece. For three dimension work or sculpture, two slides per piece may be submitted. **Slides must be labeled:** as indicated (right)

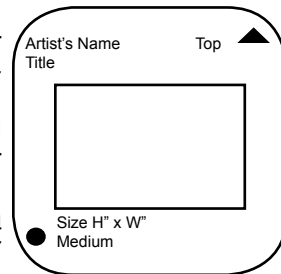
DIGITAL ENTRIES: Each artist may submit three entries. For two dimensional work, submit one image per piece. For three dimension work or sculpture, two images per piece may be submitted. (no details) All entries may be submitted on CD media accompanied by the entry form in the prospectus, a \$35 check and a SASE for Juror Notification (and slides if applicable) or....

ENTER ONLINE Go to www.spcarts.org, fill out the [Entry Form](#) and follow directions to pay \$35 entry fee through PayPal (all major credit cards accepted). Send images to entries@spcarts.org. Deadline for submissions: 5 pm, September 1, 2014. Juror Notification for electronic entry will be by email after October 1.

SIZE OF FILE: not to exceed 1.5 megs SAMA requires Photography, entries must indicate on the entry form if printed on (rag) paper or canvas and Silver, Gelatin Print, Digital Inkjet Print, Giclee Print (must not be a copy of an original work) or Continuous Tone Print (from a commercial provider, such as Kodak)

LABELING FOR DIGITAL FILES: Artist last name, entry number - title, no spaces (ex. **Smith2-TitleofWork.jpg**). (For info on how to rename files, go to www.spcarts.org, 19th Annual, Technical Q&A)

FILE FORMAT: .jpg MODE: rgb Under 5 mg



*****ENTRY FORM: CHECK LIST*****

- ☐ Slides/CD files properly labeled.
- ☐ Fill out entry information for each entry
- ☐ Fill out the Juror Notification Card **
- ☐ Indicate GLSD or Southmoreland eligibility.
- ☐ Supply a self-addressed stamped envelope
- ☐ Send slides/CD and check for \$35.00 payable to:
Southwestern Pennsylvania Council for the Arts, Inc.
P.O. Box 793, Greensburg PA 15601

SPCARTS-19th Annual Regional Juried Exhibition	
Please attach to work if accepted	Title _____
	Price _____
	or <input type="checkbox"/> NFS Insurance Value _____
	Artist _____
	Address _____
	City/State/Zip _____
	Phone _____

JUROR: Susan B. Howard Susan B Howard was born in Philadelphia, Pennsylvania and earned her M.F.A. from the Pennsylvania Academy of the Fine Arts. Howard's oil paintings have been exhibited worldwide in solo and group shows. She is represented in many private and public collections, including the The State Museum of Pennsylvania, PAFA Fellowship and WHYY-TV-12, and her paintings are featured in the book, "100 Artists of the Mid-Atlantic." Howard is represented by Projects Gallery, Philadelphia and Morpeth Contemporary, Hopewell, NJ.

ELIGIBILITY: This is an open, juried competition for works in all media. All work must be original (not conceived or executed in a workshop or class setting with instructor supervision.) Open to artist 18 or older residing in Allegheny, Armstrong, Beaver, Bedford, Blair, Butler, Cambria, Clarion, Clearfield, Fayette, Greene, Indiana, Jefferson, Lawrence, Mercer, Somerset, Venango, Washington and Westmoreland counties.

MEDIA: Artists may submit up to three entries in any two or three dimensional media including photography. Entry must not exceed 60" in any direction. (Including framing) Total weight must not exceed 200 pounds. All entries must be ready for exhibition. Work must have been created in the past three years. Works previously accepted in past Annuals or History Through Art Exhibits are not eligible. Accepted prints/photos must not be exhibited in area galleries concurrent to this exhibition. If Photography, please indicate if printed on (rag) paper or canvas and if a Silver Gelatin Print, Digital Inkjet Print, Giclee Print (must not be a copy of an original work) or Continuous Tone Print (from a commercial provider, such as Kodak)

ENTRY FEES: A \$35.00 non-refundable entry fee (US funds only) must accompany entries. Please make checks payable to: SPCArts. \$3 of each entry fee is earmarked for SPCARTS Scholarship/Mini-Travel Grant fund.

INSURANCE AND LIABILITY: All works accepted for inclusion in the Greater Latrobe School District (GLSD) Exhibition and Gala will be insured by the GLSD. All works accepted and delivered early to Greater Latrobe High School (including any works purchased by the GLSD) will be insured, stored and delivered to SAMA on the delivery dates stipulated in this prospectus. All work will be insured by the the Southern Alleghenies Museum while in the Museum. Neither the Southwestern Pennsylvania Council for the Arts, Inc., the Greater Latrobe School District nor the Southern Alleghenies Museum is responsible for any damage to work during transit (except for works in transit from Greater Latrobe High School to SAMA delivered by representative of the GLSD.)

SALE OF WORK: Artists will be notified of any work sold. SPCArts will retain 25% commission on any works purchased by the GLSD. For works accepted into SAMA, the museum charges 20% commission. A 20% commission will be retained by the Southwestern Pennsylvania Council for the Arts. Artists should take the total 40% commission into consideration in pricing their work for sale at SAMA. Work will not be released before the 18th Annual Exhibition closes.

ACCEPTED ENTRIES: All 2D entries must be suitably framed and wired for hanging. All accepted works must be ready to install. Inadequate framing/construction results in disqualification for exhibit and ineligibility for insurance coverage. A Southwestern Pennsylvania Council for the Arts or the Southern Alleghenies

Museum representative will decide if work is suitable for exhibition. Juror Notification Cards will be sent October 1, 2014. Notices for works accepted for inclusion in the GLSD Exhibition and Gala will be sent with Juror Notification Cards.

DELIVERY OF ARTWORK, SAMA: Work accepted for inclusion in the SPCArts 19th Annual Exhibition must be delivered to the Southern Alleghenies Museum, Ligonier, Pennsylvania on Wednesday, Thursday & Friday, November 12, 13, 14, 2014 from 10 am to 5 pm and on Saturday November 15, 2014 from 1-5 pm. All artwork must remain on display throughout the exhibition (February 8, 2015.)

PICK UP ALL WORKS: Pick-up all works at the Southern Alleghenies Museum at Ligonier Valley Wednesday, Thursday & Friday, February 11-13, 2015 - 10 a.m. - 5 p.m., and Saturday, February 14, 2015, 1-5 p.m.

CASH PRIZES: To be awarded at the discretion of the Juror.

CONTACT INFORMATION

Southwestern Pennsylvania Council for the Arts, Inc.
P.O. Box 793, Greensburg PA 15601
info@spcart.org www.spcarts.org
724-834-3934 or Cell 724-787-1853

CASH PRIZES: To be awarded at the discretion of the Juror.

GREATER LATROBE SCHOOL DISTRICT ANNUAL EXHIBIT AND GALA

Artists accepted into SPCArts' 17th Annual Exhibition have an opportunity to have their works considered for possible inclusion in the Greater Latrobe School District Collection and the Southmoreland School District Collection. Check the box on the entry form to indicate your desire to participate in the aforementioned exhibitions/galas held annually in the high schools to consider work for inclusion in the these permanent collections.

DELIVERY OF ARTWORK, GLSD: Work accepted for inclusion in the GLSD Exhibition must be delivered to the Greater Latrobe High School, Center for Student Creativity, 131 High School Road. Latrobe PA on October 15 or 16, 2014 from 8 am to 5 pm or by appt 724.539.4220. Work will remain on display at the high school from October 15, 2014 through the date of the GALA, Thursday, November 6, 2014. All works will be delivered by GLSD to SAMA on the delivery dates stipulated in this prospectus under DELIVERY OF ARTWORK, SAMA. (call for directions to GLHS 724-539-4225 or go to www.spcarts.org.

SOUTHMORELAND SCHOOL DISTRICT: Students will consider works hanging at SAMA for inclusion in their Gala/Collection. Artist indicating an interest will be notified if accepted. Questions regarding Local School Collections and Galas, call 724-238-6369

ANNUAL REGIONAL JURIED ART EXHIBITION 19TH

Southwestern Pennsylvania Council for the Arts, Inc.

ENTRY 1 *****

Title _____

File Name _____
(digital entries only)

Medium _____

If Photography, please indicate if printed on (rag) paper or canvas and Silver Gelatin Print, Digital Inkjet Print, Giclee Print (must not be a copy of an original work) or Continuous Tone Print (from a commercial provider, such as Kodak)

Size _____

Price _____ or NFS Insurance Value _____

ENTRY 2 *****

Title _____

File Name _____
(digital entries only)

Medium _____

If Photography, please indicate if printed on (rag) paper or canvas and Silver Gelatin Print, Digital Inkjet Print, Giclee Print (must not be a copy of an original work) or Continuous Tone Print (from a commercial provider, such as Kodak)

Size _____

Price _____ or NFS Insurance Value _____

ENTRY 3 *****

Title _____

File Name _____
(digital entries only)

Medium _____

If Photography, please indicate if printed on (rag) paper or canvas and Silver Gelatin Print, Digital Inkjet Print, Giclee Print (must not be a copy of an original work) or Continuous Tone Print (from a commercial provider, such as Kodak)

Size _____

Price _____ or NFS Insurance Value _____

I understand and consent to all Exhibition Rules.

Signature _____

Date _____

☐ I release the right to use photos/slides for publicity by the sponsoring organizations

Artist Contact Information

Artist _____

Address _____

City/State/Zip _____

County _____

Phone _____

Email _____

Greater Latrobe & Southmoreland School District Special Collection Exhibition and Gala

☐ Please consider my work for the "GLSD District 2014 Gala & Collection.*"

I understand that GLSD will act as my proxy and deliver my work to SAMA on the delivery dates stipulated in the prospectus. Please sign permission below if submitting work for the GLSD Special Collection

Signature : _____

☐ Please consider my work for the "Southmoreland School District Gala & Collection" in 2015

**** Please fill in Juror Notification Card below in full.
<<<REQUIRED>>>**

ANNUAL REGIONAL JURIED ART EXHIBITION 19TH

Southwestern Pennsylvania Council for the Arts, Inc.

TITLE

Entry 1 _____

Entry 2 _____

Entry 3 _____

SPCARTS	GLSD*
Accepted	Accepted
Not Accepted	Not Accepted
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Name _____

Address _____

City _____ State _____ Zip _____

* See instructions for early delivery to Latrobe High School on front side under Delivery of Work: GLSD